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Bib Data Sheet

CONFIRMATION NO. 1629

SERIAL NUMBER 09/439,427	FILING DATE 11/15/1999 RULE	CLASS 108	GROUP ART UNIT 3637	ATTORNEY DOCKET NO. RPC0491	
APPLICANTS WILLIAM P. APPS, ALPHARETTA, GA; JEFF WILKERSON, GRAPEVINE, TX; BRIAN MUSSER, MANCHESTER, NH;					
** CONTINUING DATA ***** THIS APPLICATION IS A CON OF 09/004,389 01/08/1998 PAT 6,006,677					
** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/15/1999					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		STATE OR COUNTRY GA	SHEETS DRAWING 18	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 2
ADDRESS BROOKS & KUSHMAN P C 1000 TOWN CENTER 22ND FL SOUTHFIELD , MI 480751351					
TITLE PLASTIC PALLET					
FILING FEE RECEIVED 838	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____			

Credit

SERIAL NUMBER 09/439,427	FILING DATE 11/15/99	CLASS 108	GROUP ART UNIT 3624	ATTORNEY DOCKET NO. RPC0491
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APPLICANT WILLIAM P. APPS, ALPHARETTA, GA; JEFF WILKERSON, GRAPEVINE, TX; BRIAN MUSSER, MANCHESTER, NH.

CONTINUING DOMESTIC DATA***

VERIFIED THIS APPLN IS A CON OF 09/004,389 01/08/98 6,006,677

JML

371 (NAT'L STAGE) DATA***

VERIFIED

nmw/JML

FOREIGN APPLICATIONS***

VERIFIED

nmw/JML

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 12/15/99

Foreign Priority claimed 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Verified and Acknowledged <u>JML</u> Examiner's Initials _____ Initials _____	STATE OR COUNTRY GA	SHEETS DRAWING 18	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 2
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ADDRESS BROOKS & KUSHMAN P C 1000 TOWN CENTER 22ND FL SOUTHFIELD MI 48075-1351

TITLE PLASTIC PALLET

FILING FEE RECEIVED \$760	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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